033082 M 322

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Youngchul PARK

Serial No.: 10/577,145 Art Unit: Not Yet Assigned
Filed: April 26, 2006 Examiner: Not Yet Assigned

For: THERMAL PROCESSING APPARATUS AND THERMAL

PROCESSING METHOD

## SECOND INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to the duty of disclosure under 37 C.F.R. 1.56, Applicants are enclosing an Information Disclosure Citation Form (PTO-1449) and copies of the documents cited therein. U.S. Patent No. 6,730,885 is a counterpart of JP Laid-Open Publication No. 2000-25997 cited on page 2 of Applicant's specification.

It is respectfully requested that the cited documents be considered by the Examiner in the above-identified patent application and that the cited documents be made officially of record therein. It is further requested that a listing of the same appear on the face of any patent which may issue from this application.

This Information Disclosure Statement is being filed within three (3) months of the filing date of the application. Therefore, it is believed that no fees are due under 37 C.F.R. Section 1.97(b)(3).

Respectfully submitted, SMITH, GAMBRELL & RUSSELL, LLP

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July 7, 2006

| FORM PTO-1444 INFORMATION OF THE STATEMENT |          |                    |                      | 033082 M 322                            |            | SERIAL NO.<br>10/577,145      |                      |                    |  |
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|  | , orang  |                    |                      | APPLICANT:                              | Youngch    | ul PARK                       |                      |                    |  |
|  |          |                    |                      | FILING DATE<br>April 26, 2006           |            | GROUP ART UNIT To Be Assigned |                      |                    |  |
|  |          |                    | U.S. PATENT D        | OCUMENTS                                |            |                               |                      |                    |  |
| *Examiner's<br>Initials                    |          | DOCUMENT<br>NUMBER | DATE                 | NAME                                    | CLASS      | SUB-<br>CLASS                 | FILING I<br>IF APPRO |                    |  |
|  | AA       | 6,730,885          | 5/4/04               | Suzuki et al.                           |            |                               |                      |                    |  |
|  | AB       |                    |                      |   |            |                               |                      |                    |  |
|  | AC       |                    |                      |   |            |                               |                      |                    |  |
|  | AD       |                    |                      |   |            |                               |                      |                    |  |
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|  | AH       |                    |                      |   |            |                               |                      |                    |  |
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|  | AJ<br>AK |                    |                      |   | -          |                               |                      |                    |  |
|  | AN       |                    |                      |   |            |                               |                      |                    |  |
|  |          |                    | FOREIGN PATENT       |   |            |                               |                      |                    |  |
| *Examiner's<br>Initials                    |          | DOCUMENT<br>NUMBER | DATE                 | COUNTRY                                 | CLASS      | SUB-<br>CLASS                 | TRANSL<br>YES        | <u>ATION</u><br>NO |  |
|  | AL       | 2002-25997         | 1/25/02              | Japan                                   |            |                               |                      | Х                  |  |
|  | AM       |                    |                      |   |            |                               |                      |                    |  |
|  | AN       |                    |                      |   |            |                               |                      |                    |  |
|  | AO       |                    |                      |   |            |                               |                      |                    |  |
|  | AP       |                    | 1                    |   |            |                               |                      |                    |  |
|  | 0        | THER INFORMA       | TION (Including Auth | or. Title. Date. Pertin                 | ent Pages. | Etc.)                         |                      |                    |  |
|  | AQ       |                    |                      | , |            |                               |                      |                    |  |
|  | AR       |                    |                      |   |            |                               |                      |                    |  |
|  | AS       |                    | -w-w x               |   |            |                               |                      |                    |  |
| EXAMINER:                                  |          |                    |                      | DATE CONSIDERED                         | );         |                               |                      |                    |  |
| /Maureen Gramaglia/                        |          |                    |                      | -                                       | 09/20/2009 |                               |                      |                    |  |